



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7864

SERIAL NUMBER 09/490,965	FILING OR 371(c) DATE 01/24/2000 RULE	CLASS 435	GROUP ART UNIT 1631	ATTORNEY DOCKET NO. 249/292
------------------------------------	---	---------------------	-------------------------------	---------------------------------------

APPLICANTS

Michael J Heller, Encinitas, CA;
 Eugene Tu, San Diego, CA;
 Glen A Evans, Plano, TX;
 Ronald G Sosnowski, Coronado, CA;

**** CONTINUING DATA *******

This application is a CON of 08/271,882 07/07/1994 PAT 6,017,696 which is a CIP of 08/146,504 11/01/1993 PAT 5,605,662

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

04/24/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 20	TOTAL CLAIMS 10 14	INDEPENDENT CLAIMS 2 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>EDJ</i>				

ADDRESS

34263

TITLE

SELF-ADDRESSABLE SELF-ASSEMBLING MICROELECTRONIC SYSTEMS AND DEVICES FOR MOLECULAR BIOLOGICAL ANALYSIS AND DIAGNOSTICS

FILING FEE RECEIVED 726	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---